FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk						
Full Name of Candidate: Richard E.B. Cunningham						
Street Address: 7401 Footbill DC						
City: Lake Point, UT 84 074						
Home Phone: 435 - 224 - 2475 Business Phone: 435 - 882 - 7800						
Name of Office: City Council (lake Point)						
Office: <u>Council</u> member						
Political Party (if applicable): Lepublica (
	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT	
1. Total contributions (from Form "A" on page 2)	\$ \	+	\$ 0	=	\$ \(\nabla \)	
2. Total campaign expenses (from Form "B" on page 3)	\$ 151.50	+	\$ X	=	\$ 151.50	
3. Balance at the end of this reporting period	\$ 151.50	+	* Q	=	\$151.50	

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the
period beginning: June 17 2012
and ending: Sept 25 2012
and that there are no bills or obligations outstanding and unpaid except as set forth in this report.
Signed: //h.d. Wryg Date: 9/29/2-2
Printed name: Richard Cunningham

SEP 2 8 2022 TOOELE COUNTY CLERK